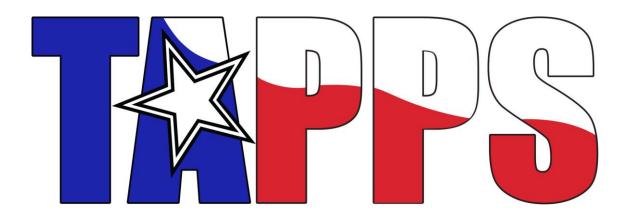
## 2<sup>nd</sup> Team All State Cheer



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**RECIPIENT** 

TAPPS EXECUTIVE DIRECTOR

**COACH OR SPONSOR** 

2024-2025